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Entry time  
N. Chapman  
7-10-02

<b>CERTIFICATION OF TRANSMISSION</b>	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9302 on June 28, 2002.	
Date of Deposit	Rochelle Lieberman

PATENT  
Attorney Docket No.:1139-201**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:	Grant
SERIAL NO.:	09/706,844
FILING DATE:	November 7, 2000
FOR:	Gas Trimmer Cutting Line

Group Art Unit: 3724

Examiner: Prone, Jason D.

**PETITION UNDER 37 C.F.R. § 1.136(a)**Commissioner for Patents  
Washington, DC 20231

Sir:

The Applicant herewith petitions the Commissioner of Patents and Trademarks to extend the time for response to the Office Action dated February 28, 2002 to June 28, 2002. Submitted herewith is a Credit Card Payment Form including \$55.00 (fifty five dollars) to cover the cost of the extension.

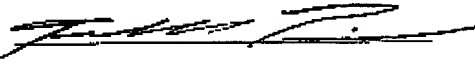
Respectfully submitted,

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Date: June 28, 2002